## **Lancashire County Council**

## **Pension Fund Committee**

Friday, 17th March, 2017 at 2.00 pm in Cabinet Room 'C' - The Duke of Lancaster Room, County Hall, Preston

## **Supplementary Agenda**

We are now able to enclose, for consideration at the next meeting of the Pension Fund Committee on Friday, 17th March, 2017, the following information which was unavailable when the agenda was despatched.

Part I (Open to Press and Public)

No. Item

15. Local Pensions Partnership (LPP) Quarter 3 update (Pages 1 - 22)

I Young Director of Governance, Finance and Public Services

County Hall Preston



Agenda Item 15 (NOT FOR PUBLICATION: By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972. It is considered that all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information)

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